



Permit #F00143999

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00143999

Type of Permit: FILMING

Release Date: 10/23/2018

Production Company CO2 FILMS

Producer Angela Diaz

Insured Company Name CO2 FILMS

Director Belen Gayan

Contact Phone No. 1 310-823-5400

1st AD n/a n/a

Contact Phone No. 2

Fax

Production Manager Roberto Rodriguez

Address 720 HAMPTON DR

FilmL.A. Coordinator Naomi Kajiyama

VENICE, California 90291

Production Title USPS

Location Manager Romeo Santiago

Type of Production Commercial - Standard

Primary Phone Mobile - 818-254-7110

Secondary Phone

Location Assistant n/a n/a

Primary Phone Mobile - 555-555-5555

Secondary Phone

Fees

Notification Charge \$170.00

Total Permit Fee \$1,957.00

FILMLA NON-REFUNDABLE FILM APPLICATION FEE \$685.00

Number of Locations 2

LA COUNTY FIRE REVIEW \$282.00

LA COUNTY ROAD INSPECTION FEE \$360.00

LA COUNTY ROAD APPLICATION FEE \$163.00

LA COUNTY ROAD ENCROACHMENT PERMIT \$297.00
PROCESSING FEE



FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information**Location****Location 1 of 2****Page 1 of 3**

Permit Number F00143999
Production Company CO2 FILMS
Insured Company CO2 FILMS
Production Title USPS

Location Manager Romeo Santiago
Primary Phone Mobile - 818-254-7110
Secondary Phone

Location Address 967 Kent St, Altadena, CA, 91001

Location Type Private Residence

Prep Dates 10/23/2018 - 10/23/2018 07:00 - 19:00 1 day

Film Dates 10/24/2018 - 10/24/2018 07:00 - 19:00 1 day

Open or Closed to the Public Closed

Generic Conditions *Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.
Equipment staging and vehicles may park on one side of the street only.
May not interfere with adjacent traffic lanes or adjacent bike lane
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
Must post "ROAD WORK AHEAD" signs, which must remain up until all activities on the roadway have been completed.
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic
No steps from trailers, trucks or motorhomes may be facing road
Number of uniformed officers listed on the permit is a minimum requirement.
Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public.
Traffic Officers Required
Uniformed officers shall have a copy of the film permit in their possession and are required to confirm that all traffic control signage devices are in place.

Please see attached document CO2.USPS.143999.AL.pdf

Equipment on Location	Type	Quantity	Personnel on Location	Type	Quantity
	5 Ton Truck	1		Cast	10
	Cast/Crew vehicles	60		Crew	50
	Cube Trucks	6		LA County FSA assigned	1
	Fire Extinguisher (2A10BC Minimum	3		Sheriff/CHP	1

**Summary Information****Location****Location 1 of 2****Page 2 of 3**

Permit Number F00143999
Production Company CO2 FILMS
Insured Company CO2 FILMS
Production Title USPS

Location Manager Romeo Santiago
Primary Phone Mobile - 818-254-7110
Secondary Phone

Rating)
Generator 1
Picture vehicles 1

Filming Activities Equipment on property; Equipment on sidewalk, in curb lane & across street; Exterior establishing shots; Exterior models against scenery; Handheld equipment; Interior and exterior dialogue; Drive ups & away with the flow of traffic; (Prep: All on property);

Jurisdiction **Political:** Los Angeles County - Supervisor District 5
Police: Los Angeles County Sheriff

Thomas Guide **Page:** 535
Grid: F5

Location Notes No parking or posting in front of 935 Kent St.

Approvals LOS ANGELES COUNTY ROAD DEPARTMENT - BALDWIN Anthony Moran
PARK (PO1)
LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS Linda Ayers

Coordinator Note A second CHP/sheriff may be required at the discretion of County Roads and/or CHP/sheriff on-site; Company will be responsible for hiring the second officer or cease activity that triggers the second officer if the second officer cannot be hired.

Coordinator Note 18-3283-76

Coordinator Note No equipment/vehicles/activity in the vehicular right-of-way on 10/23

Parking **Base Camp** **Crew Parking** 2400 N Fair Oaks Ave,
Location Type : Location Type : Other Altadena, CA, 91001
Filming Location Location

Posting "No Parking" signs N/S OF KENT FROM END OF CUL-DE-SAC - WINDSOR AVE

Approximate Footage County Parking

Log Number

Date(s) 10/24/2018 to 10/24/2018

Time(s) 07:00 to 19:00



FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information**Location****Location 1 of 2****Page 3 of 3**

Permit Number F00143999
Production Company CO2 FILMS
Insured Company CO2 FILMS
Production Title USPS

Location Manager Romeo Santiago
Primary Phone Mobile - 818-254-7110
Secondary Phone

NOT FOR PERMIT



FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information**Location****Location 2 of 2****Page 1 of 2**

Permit Number F00143999
Production Company CO2 FILMS
Insured Company CO2 FILMS
Production Title USPS

Location Manager Romeo Santiago
Primary Phone Mobile - 818-254-7110
Secondary Phone

Location Address 28201 Franklin Pkwy, Unincorporated LA County, CA, 91355

Location Type Business/Industrial complex

Film Dates 10/25/2018 - 10/25/2018 05:00 - 15:00 1 day

Open or Closed to the Public Closed

Generic Conditions *Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.
All vehicles must be parked on private property
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic

Equipment on Location	Type	Quantity	Personnel on Location	Type	Quantity
	5 Ton Truck	1		Cast	10
	Cast/Crew vehicles	60		Crew	50
	Cube Trucks	6		LA County FSA assigned	1
	Fire Extinguisher (2A10BC Minimum Rating)	4			
	Generator	1			

Filming Activities Equipment on property; Exterior establishing shots; Handheld equipment; Interior Dialogue;

Jurisdiction **Political:** Los Angeles County - Supervisor District 5

Police: Los Angeles County Sheriff

Fire: Los Angeles County Fire Department

Approvals LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS Greg Graham Final Approver

Coordinator Note 18-3283-12

Parking **Base Camp**

Crew Parking



FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information**Location****Location 2 of 2****Page 2 of 2**

Permit Number F00143999
Production Company CO2 FILMS
Insured Company CO2 FILMS
Production Title USPS

Location Manager Romeo Santiago
Primary Phone Mobile - 818-254-7110
Secondary Phone

Location Type : Filming Location

Location Type : Filming Location

**Appointment of Film Permits Unlimited, Inc.
As Authorized Agent and representative**

I certify that I am a representative of **CO2 FILMS / CARBON FILMS** ("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film L.A., Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and/or community guidelines applicable to any such permit); and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film L.A., Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

TUESDAY, OCTOBER 23, 2018 @ 09:30
Dated: _____



Film Permits Unlimited, Inc.
Phone (818) 347-9929
Fax (818) 347-9784

Please sign and fax back
Principal = Name of Company

Name of Principal

By: _____
Representative's Signature

ROMEO SANTIAGO

Print Representative's Name

LOCATION SCOUT & MANAGER

Representative's title

2801 OCEAN PARK BLVD., #202

SANTA MONICA, CA 90405

Principal's Address

(626) 817-2248

Principal's Telephone

